

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.JUDES HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430214
3	SCHOOL CODE (IF APPLICABLE)	15717
4	COMPLETE ADDRESS WITH PIN CODE	KALAJHARIA PIPELINE ROAD RIVERSIDE BURNPUR - 713325, Purba Bardhaman, WEST BENGAL - 713325
5	PRINCIPAL NAME	SUPRIYA MITRA
6	PRINCIPAL QUALIFICATION	MSc ,BEd
7	SCHOOL EMAIL ID	stjudesasn@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9475322777

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stjudeshighschoolasn.com/Notice/MDP/affiliationLetter.pdf">https://stjudeshighschoolasn.com/Notice/MDP/affiliationLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stjudeshighschoolasn.com/Notice/MDP/TrustCertificate.pdf">https://stjudeshighschoolasn.com/Notice/MDP/TrustCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stjudeshighschoolasn.com/Notice/MDP/NOC.pdf">https://stjudeshighschoolasn.com/Notice/MDP/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stjudeshighschoolasn.com/Notice/MDP/RecognitionCertificate.pdf">https://stjudeshighschoolasn.com/Notice/MDP/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stjudeshighschoolasn.com/Notice/MDP/BuildingCertificate.pdf">https://stjudeshighschoolasn.com/Notice/MDP/BuildingCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stjudeshighschoolasn.com/Notice/MDP/FireCertificate.pdf">https://stjudeshighschoolasn.com/Notice/MDP/FireCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://stjudeshighschoolasn.com/Notice/MDP/DEOCertificate.pdf">https://stjudeshighschoolasn.com/Notice/MDP/DEOCertificate.pdf</a>

*(Signature)*  
MANAGER  
ST. JUDE'S HIGH SCHOOL  
KALAJHARIA, BURNPUR

*(Signature)*  
PRINCIPAL  
ST. JUDE'S HIGH SCHOOL  
KALAJHARIA / BURNPUR

AFFILIATION/UPGRADATION/EXTENSION  
OF AFFILIATION

- 8 COPIES OF VALID WATER, HEALTH AND  
SANITATION CERTIFICATES

<https://stjudeshighschoolasn.com/Notice/MDP/WaterHealthCertificate.pdf>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stjudeshighschoolasn.com/Notice/MDP/FeeStructure.pdf">https://stjudeshighschoolasn.com/Notice/MDP/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://stjudeshighschoolasn.com/Notice/MDP/AcademicCalender.pdf">https://stjudeshighschoolasn.com/Notice/MDP/AcademicCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stjudeshighschoolasn.com/Notice/MDP/List_of_SMC.pdf">https://stjudeshighschoolasn.com/Notice/MDP/List_of_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stjudeshighschoolasn.com/Notice/MDP/Link_of_PTA.pdf">https://stjudeshighschoolasn.com/Notice/MDP/Link_of_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://stjudeshighschoolasn.com/Notice/MDP/Link_of_ThreeYearResult.pdf">https://stjudeshighschoolasn.com/Notice/MDP/Link_of_ThreeYearResult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUPRIYA MITRA
2	TOTAL NO. OF TEACHERS	28
	PGT	8
	TGT	12
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MOUMITA DASGUPTA BA PGDSEMD
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRITY GUPTA MA PGDCCR

RESULT CLASS: X

*[Signature]*  
MANAGER  
ST. JUDE'S HIGH SCHOOL  
KALAJHARIA, BURNPUR.

*[Signature]*  
PRINCIPAL  
ST. JUDE'S HIGH SCHOOL  
KALAJHARIA / BURNPUR

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	40	39	97.5	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8012.78
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/9eM99V9vx3s">https://youtu.be/9eM99V9vx3s</a>

*Shri*  
**MANAGER**  
 ST. JUDE'S HIGH SCHOOL  
 KALAJHARIA, BURNPUR

*S. Nitin*  
**PRINCIPAL**  
 ST. JUDE'S HIGH SCHOOL  
 KALAJHARIA / BURNPUR